



Gokarneshwor -07, Jorpati , Kathmandu PP SIZE PHOTO

ADMISSION APPLICATION FORM

| (Write in Block Letters with black ink) |
|--|
| 1. CHILD'S PERSONAL INFORMATION: |
| Name First MIDDLE LAST |
| Name FIRST MIDDLE LAST |
| News |
| Name (Devanagari) |
| |
| Gender Nationality |
| |
| Date of DAY MONTH YEAR Date of DAY MONTH YEAR |
| birth BS birth (AD) |
| PLEASE CHECK THE GRADE YOU ARE APPLYING FOR |
| Grade Grade Grade Grade Specify grade |
| One* Two Three Four Five |
| |
| PERMANENT ADDRESS House Area/Tole/ Ward Sub-Matter State City/ |
| No Village Ward No Sub Metropolitan City/ Metropolitan City/ |
| Wietropolitan City |
| District Province Name |
| |
| Mailing address, if different from permanent address: (This is where all mail goes. Please keep the admission office updated if any changes) |
| |
| Contact |
| phone 1 phone 2 |
| Contact |
| E-mail |
| (We will be communicating with you via email. Please keep the teacher / admin office updated if any changes) |
| ADDRESS OF RESIDENCE |
| House Area/Tole/ Ward Sub Metropolitan City/ |
| No Ward Sub Metropolitan City/ No Metropolitan City/ |
| Durain as [|
| District Province Name |
| |
| 1. ADDITIONAL INFORMATION |
| 1.1 Information requested below is kept very confidential and it is used for only Nami Internatioanl School purposes. |
| Child's religion: Child's |
| (If practised) ethnicity |
| 1.2 Child lives with Both Parents Parent 1 Parent 2 Guardians |
| 1.2 Child lives with Both Parents Parent 1 Parent 2 Guardians |
| 1.3 Who takes care of your child at home in your absence? Grand Parents Relatives Helper |

| 2. CHIL | .D'S PARENT | AL INFORMATION (PA | RENT/ GUARDIAN |) | | |
|-----------------|--------------------------------------|----------------------------|--------------------|-----------------|-------------------------|---------------|
| | 2.1 Personal d | letails of parents: | | | | |
| Parent ' | | | | | | |
| Ossupatio | n | | | | | PP SIZE PHOTO |
| Occupatio | | | | | | |
| Designation | n | | | | | |
| Name ar | nd address of em | ployer/ | | | | |
| : | self employment | (If any) | | | | |
| Office phone | | | Residence Phone | | | |
| Mobile phone | | | E-mail | | | |
| | | | | | | |
| Parent 2 | 2 | | | | | |
| Occupatio | n | | | | | |
| | | | | | | PP SIZE PHOTO |
| Designation | | | | | | |
| Name and | d address of emp elf employment (| oloyer/ [If any) | | | | |
| Office | | | Residence | | | |
| phone | | | Phone | | | |
| Mobile phone | | | E-mail | | | |
| | | | | | | |
| 3. CHIL | | NFORMATION | | | ne and address of Schoo | |
| SN | Name/s of child' | 's sibling/s | Gender | Age Atte | nding | Grade |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | 3.1 Emergency | y contact other than paren | ts: | | | |
| First eme | ergency contact person's name | | | | | |
| | Relationship to | | | Residence | | |
| | the child | | | Phone | | |
| | Office Phone | | | Mobile phone | | |
| Sec contac | ond emergency t person's name | | | | | |
| | Relationship to | | | Residence | | |
| | the child Office | | | Phone Mobile | | |
| | Phone | | | phone | | |
| \ | | | | | | |

| <u> </u> | | | | |
|---|-------------------------------|---|-----------------|---|
| 4. CHILD'S EDUCATIONAL INFORMATIO | N | | | |
| List names of schools the child attended previously. | | | | |
| SN Name/s of school/s attended | Location | | Grade | Dates attended |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5. MEDICAL INFORMATION | | | | |
| Allergy Yes No Specify | | | | |
| Medical History | | | | |
| Current Medication | | | | |
| Any Other | | | | |
| 6. CHILD'S LEARNING STYLE AND INTERES | TS | | | |
| The following Section has to be completed by the | e child's parents/guardia | ns | | |
| Your responses to these inquiries will enable us to | hottor understand your | child's antitudos nassi | ions and profor | red method of learning. Not |
| every statement listed below is likely to apply to | your child. Only those | who do need to be ch | ecked. To help | youngsters maximize their |
| abilities, kindly feel free to add any information yo | ou believe could be help | ful in providing us with | a thorough pi | cture of your child. |
| 1. My child: | | 2. My child: is interested in using | vidoos | prefers verbal |
| recognizes variation in a notice notice deta | | pictures, diagrams, m | ind maps, | communication to written |
| | | flashcards and visuals learning. | s wnen | communication. Enjoys participating in dialogues |
| is casily distracted by | embers faces er than names | is good with logic an numbers, easily make | | and discussing things. |
| | | connections. | | enjoys listening to music and prefers watching TV |
| taps pencil or foot while doing some work | other – specify | has many friends and group projects and to | eam work | while reading and writing. |
| | | engagement activitie | | enjoys working |
| enjoys touching and | | Prefers learning outsi | | independently and spendir a lot of time reflecting and |
| | | rooftop, in the garde next to the window | n or | working alone. |
| 7. GENERAL INFORMATION | | | | |
| 1. Who recommended NAMI International | | | | |
| School to you and what motivated you to apply? | Friends Teach | ers Relatives | Advertisement | t |
| *Please Name | | | | |
| Contact No. | | | | |
| List the factors that led you to | | | | |
| apply to NAMI International School | | | | |
| 2. What do you consider to be the most signific | ant factor in your decis | sion to apply to NAMI | International | School? |
| NAMI International School Trained approach to education | Physical proximity | Any Other (Plea | se Specify) | |

| Yes No | | |
|--|---|---|
| f yes, (1) please specify your lo (2) provide us your locat | ocation. tion map from the main road and include prominent landma | ırk. |
| | Location Map | उत्तर (North) |
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| CKLIST OF DOCUMENTS TO BE A | TTACHED. PLEASE MAKE SURE THAT YOU ATTACH A COPY OF THE | FOLLOWING DOCUMENTS: |
| Copy of child's Four recent passport size certificate photograph | e card of the last grade/ certificates/passports (for foreign | Google Map COVID Location Vaccination Card |
| | Ab - 106 | d b |
| mature below indicates that all | the information provided on this application is correct, complete | e and nonestry presented. |
| | | |
| | | |
| | | |
| Parent 1 signature | Parent 2 signature | Guardian's signature |
| TE 1: will be able to determine your c | child's skills, interests, and preferred method of learning from the | responses you provide to this series of |
| TE 1: will be able to determine your cestions. The following statement | | responses you provide to this series of neck those who do. To help us get a full |
| TE 1: will be able to determine your cestions. The following statement | child's skills, interests, and preferred method of learning from the is might not all be relevant to your child. It is only necessary to ch | responses you provide to this series of neck those who do. To help us get a full |





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